

**FREE**  
**Pt. 1 - It's Worse Than You Thought**  
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**The problem may be  
that you don't know  
what the problem may be**

**Romans 7:15-16 (NIV)**

<sup>[15]</sup> I **do** not understand what I **do**. For what I want to **do** I **do** not **do**, but what I hate I **do**.

<sup>[16]</sup> And if I **do** what I **do** not want to **do**, I agree that the law is good.

**Romans 7:18-19 (NIV)**

<sup>[18]</sup> ...For I have the desire to **do** what is good, but I cannot carry it out.

<sup>[19]</sup> For what I **do** is not the good I want to **do**; no, the evil I **do** not want to **do**--this I keep on **doing**.

**Why don't we just do  
what we're supposed to do?**

**Romans 5:6-8 (NIV)**

<sup>[6]</sup> You see, at just the right time, when we were still **powerless**, Christ died for the **ungodly**.

<sup>[7]</sup> Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.

<sup>[8]</sup> But God demonstrates his own love for us in this: While we were still **sinners**, Christ **died** for us.

### **Romans 5:12 (NIV)**

<sup>[12]</sup> Therefore, just as **sin** entered the world through **one man**, and death through sin, and in this way **death** came to **all** men, because **all** sinned—

### **Romans 5:15 (NIV)**

<sup>[15]</sup> But the **gift** is not like the **trespass**. For if the **many** died by the trespass of the one man, how much more did God's grace and the **gift** that came by the grace of the one man, Jesus Christ, overflow to the **many**!

### **Romans 5:16-19 (NIV)**

<sup>[16]</sup> Again, the gift of God is not like the **result** of the one man's sin: The judgment followed one sin and brought **condemnation**, but the gift followed many trespasses and brought justification.

<sup>[17]</sup> For if, by the trespass of the one man, death **reigned** through that one man, how much more will those who receive God's abundant provision of grace and of the **gift of righteousness reign in life** through the one man, Jesus Christ.

<sup>[18]</sup> Consequently, just as the result of **one trespass** was condemnation for all men, so also the result of one **act of righteousness** was justification that brings life for all men.

<sup>[19]</sup> For just as through the **disobedience** of the one man the many **were made sinners**, so also through the **obedience** of the one man the many **will be made righteous**.